

Thursday, I December 2022

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# UPLANDS AREA PLANNING SUB-COMMITTEE

You are summoned to a meeting of the Uplands Area Planning Sub-Committee which will be held in the Committee Rooms I and 2, Woodgreen, Witney OX28 INB on **Monday, 12 December 2022 at 2.00 pm.** 

Cules Juphus

Giles Hughes Chief Executive

To: Members of the Uplands Area Planning Sub-Committee

Councillors: Elizabeth Poskitt (Chair), Rizvana Poole (Vice-Chair), Alaa Al-Yousuf, Lidia Arciszewska, Hugo Ashton, Andrew Beaney, Mike Cahill, Jeff Haine, David Jackson, Geoff Saul, Dean Temple and Alex Wilson

Recording of Proceedings – The law allows the public proceedings of Council, Cabinet, and Committee Meetings to be recorded, which includes filming as well as audio-recording. Photography is also permitted. By participating in this meeting, you are consenting to be filmed.

As a matter of courtesy, if you intend to record any part of the proceedings please let the Democratic Services officers know prior to the start of the meeting.

# AGENDA

 Minutes of Previous Meeting (Pages 3 - 8) To approve the minutes of the meeting held on Monday 14 November 2022.

### 2. Apologies for Absence and Temporary Appointments

#### 3. **Declarations of Interest**

To receive any declarations from Members of the Committee on any items to be considered at the meeting

### 4. Applications for Development (Pages 9 - 130)

#### Purpose:

To consider applications for development, details of which are set out in the attached schedule.

Recommendation:

That the applications be determined in accordance with the recommendations of the Business Manager – Development Management.

Page no.	Application no.	Address	Planning Officer
11-58	21/00189/FUL	Land East Of Hill Rise, Woodstock	Joan Desmond
59-117	21/00217/OUT	Land North Of Banbury Road, Woodstock	Joan Desmond
118-129	22/02045/FUL	Bluewood Park Churchill Heath, Kingham, Chipping Norton.	Stephanie Eldridge

5. Applications Determined under Delegated Powers and Appeal Decisions (Pages 131 - 144)

Purpose:

To inform the Sub-Committee of applications determined under delegated powers and any appeal decisions.

Recommendation:

That the reports be noted.

(END)